

## TRINITY LUTHERAN CHURCH & SCHOOL

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Menasha, Wisconsin 54952

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[www.trinitymenasha.com](http://www.trinitymenasha.com)

**LENT 1 MID-WEEK**

**March 9, 2022 – 6:30 pm**

**The Order of Compline**

### **“Singing with the Exiles”**

March 9: *“He Only Has Eyes for You”* (Isaiah 43:1–7)

**REGULAR SERVICES:** Saturdays at 5pm • Sundays at 9am

Education Hour at 10:30am

**MID-WEEK SERVICES: Wednesdays of Lent:** 10:30am • 5:15pm Dinner • 6:30pm Worship

*Stand*

## OPENING VERSICLES

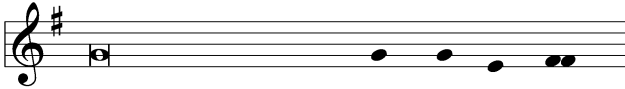
LSB 253



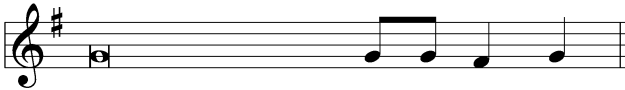
**L** The Lord Almighty grant us a qui - et night and peace at the last.



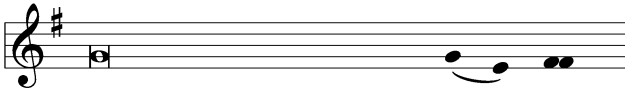
**C** A - men.



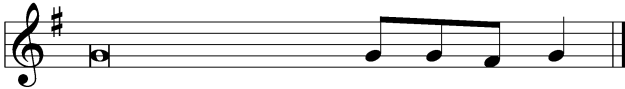
**L** It is good to give thanks to the Lord,



**C** to sing praise to Your name, O Most High;



**L** to herald Your love in the morn - ing,



**C** Your truth at the close of the day.

## CONFESSION

### EXHORTATION

LSB 254

**L** Let us confess our sin in the presence of God and of one another.

*Silence for self-examination.*

### CONFESSION OF SINS

LSB 254

**L** I confess to God Almighty, before the whole company of heaven and to you, my brothers and sisters, that I have sinned in thought, word, and deed by my fault, by my own fault, by my own most grievous fault; wherefore I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life. Amen.

**C** The almighty and merciful Lord grant you pardon, forgiveness, and remission of all your sins. Amen.

**G** I confess to God Almighty, before the whole company of heaven and to you, my brothers and sisters, that I have sinned in thought, word, and deed by my fault, by my own fault, by my own most grievous fault; wherefore I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life. Amen.

**L** The almighty and merciful Lord grant you pardon, forgiveness, and remission of all your sins.

**G** Amen.

## PSALM

*PSALM 34:7–15*

**P** The angel of the LORD encamps around those who fear him, and delivers them.

**C** **Oh, taste and see that the LORD is good! Blessèd is the man who takes refuge in him!**

**P** Oh, fear the LORD, you his saints, for those who fear him have no lack!

**C** **The young lions suffer want and hunger; but those who seek the LORD lack no good thing.**

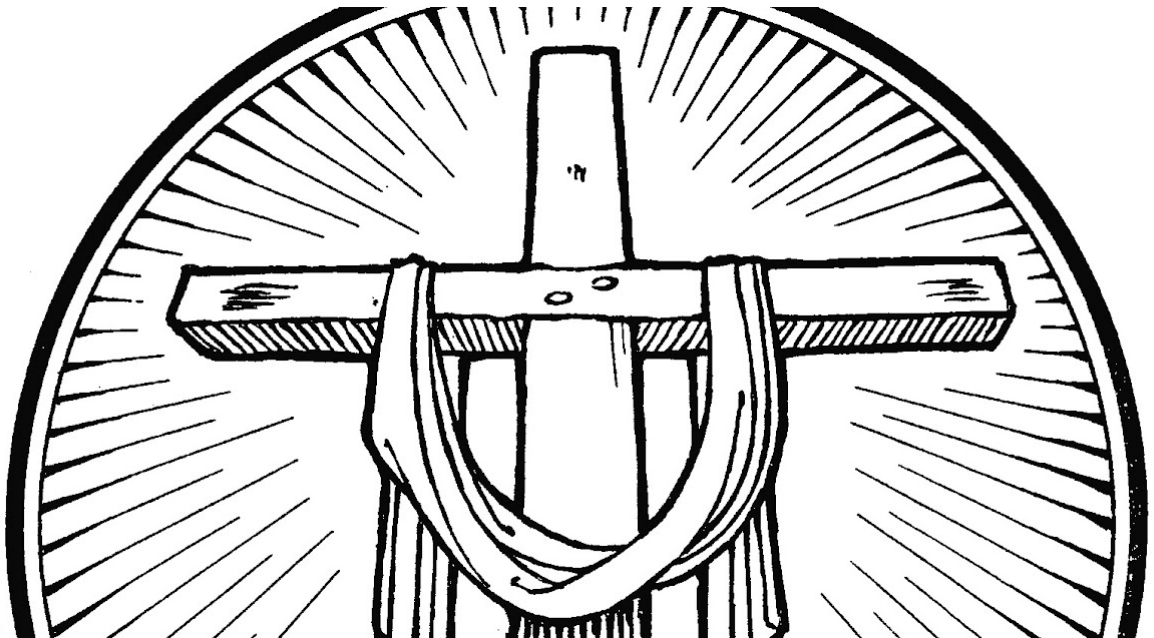
**P** Come, O children, listen to me; I will teach you the fear of the LORD.

**C** **What man is there who desires life and loves many days, that he may see good?**

**P** Keep your tongue from evil and your lips from speaking deceit.

**C** **Turn away from evil and do good; seek peace and pursue it.**

**P** The eyes of the LORD are toward the righteous and his ears toward their cry.



## 531 Hail, Thou Once Despised Jesus



1 Hail, Thou once de - spis - ed Je - sus! Hail, Thou Gal - i -  
 2 Pas - chal Lamb, by God ap - point - ed, All our sins on  
 3 Je - sus, hail! En - throned in glo - ry, There for - ev - er  
 4 Wor - ship, hon - or, pow'r, and bless - ing Thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us; Thou didst  
 Thee were laid; By al - might - y love a - noint - ed, Thou hast  
 to a - bide; All the heav'n - ly hosts a - dore Thee, Seat - ed  
 to re - ceive; High - est prais - es, with - out ceas - ing, Right it



free sal - va - tion bring. Hail, Thou u - ni - ver - sal Sav - ior,  
 full a - tone - ment made. All Thy peo - ple are for - giv - en  
 at Thy Fa - ther's side. There for sin - ners Thou art plead - ing;  
 is for us to give. Help, ye bright an - gel - ic spir - its,



Bear - er of our sin and shame! By Thy mer - it  
 Through the vir - tue of Thy blood; O - pened is the  
 There Thou dost our place pre - pare, Ev - er for us  
 All your no - blest an - thems raise; Help to sing our



we find fa - vor: Life is giv - en through Thy name.  
 gate of heav - en, Rec - on - ciled are we with God.  
 in - ter - ced - ing Till in glo - ry we ap - pear.  
 Sav - ior's mer - its, Help to chant Im - man - uel's praise!

## READINGS

### READING

ISAIAH 43:1–7

**P** A reading from Isaiah, chapter 43.

<sup>1</sup>But now thus says the LORD, he who created you, O Jacob, he who formed you, O Israel:

“Fear not, for I have redeemed you; I have called you by name, you are mine.

<sup>2</sup>When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. <sup>3</sup>For I am the LORD your God, the Holy One of Israel, your Savior. I give Egypt

as your ransom, Cush and Seba in exchange for you. <sup>4</sup>Because you are precious in my eyes,

and honored, and I love you, I give men in return for you, peoples in exchange for your life. <sup>5</sup>Fear not, for I am with you; I will bring your offspring from the east, and from the west I will gather you. <sup>6</sup>I will say to the north, Give up, and to the south, Do not withhold; bring my sons from afar and my daughters from the end of the earth, <sup>7</sup>everyone who is called by my name, whom I created for my glory, whom I formed and made.”

**P** O Lord, have mercy on us.

**C** Thanks be to God.

## READING

ROMANS 8:31–39

**P** A reading from Romans, chapter 8.

<sup>31</sup>What then shall we say to these things? If God is for us, who can be against us? <sup>32</sup>He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? <sup>33</sup>Who shall bring any charge against God’s elect? It is God who justifies. <sup>34</sup>Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us. <sup>35</sup>Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? <sup>36</sup>As it is written,

“For your sake we are being killed all the day long; we are regarded as sheep to be slaughtered.”

<sup>37</sup>No, in all these things we are more than conquerors through him who loved us. <sup>38</sup>For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, <sup>39</sup>nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

**P** O Lord, have mercy on us.

**C** Thanks be to God.

## THE PASSION OF OUR LORD

### ACCORDING TO ST. LUKE - PART 1: LUKE 22:1-38

Evangelist: *Now the Feast of Unleavened Bread drew near, which is called the Passover. And the chief priests and the scribes were seeking how to put him to death, for they feared the people. Then Satan entered into Judas called Iscariot, who was of the number of the twelve. He went away and conferred with the chief priests and officers how he might betray him to them. And they were glad and agreed to give him money. So, he consented and sought an opportunity to betray him to them in the absence of a crowd. Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. So, Jesus sent Peter and John, saying,*

CHRIST: “Go and prepare the Passover for us, that we may eat it.”

Evangelist: *They said to him,*

CHORUS: “Where will you have us prepare it?”

Evangelist: *He said to them,*

CHRIST: "Behold, when you have entered the city, a man carrying a jar of water will meet you. Follow him into the house that he enters and tell the master of the house, 'The Teacher says to you, where is the guest room, where I may eat the Passover with my disciples?' And he will show you a large upper room furnished; prepare it there."

Evangelist: *And they went and found it just as he had told them, and they prepared the Passover. And when the hour came, he reclined at table, and the apostles with him. And he said to them,*

CHRIST: "I have earnestly desired to eat this Passover with you before I suffer. For I tell you I will not eat it until it is fulfilled in the kingdom of God."

Evangelist: *And he took a cup, and when he had given thanks he said,*

CHRIST: "Take this and divide it among yourselves. For I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes."

Evangelist: *And he took bread, and when he had given thanks, he broke it and gave it to them, saying,*

CHRIST: "This is my body, which is given for you. Do this in remembrance of me."

Evangelist: *And likewise, the cup after they had eaten, saying,*

CHRIST: "This cup that is poured out for you is the new covenant in my blood. But behold, the hand of him who betrays me is with me on the table. For the Son of Man goes as it has been determined, but woe to that man by whom he is betrayed!"

Evangelist: *And they began to question one another, which of them it could be who was going to do this. A dispute also arose among them, as to which of them was to be regarded as the greatest. And he said to them,*

CHRIST: "The kings of the Gentiles exercise lordship over them, and those in authority over them are called benefactors. But not so with you. Rather, let the greatest among you become as the youngest, and the leader as one who serves. For who is the greater, one who reclines at table or one who serves? Is it not the one who reclines at table? But I am among you as the one who serves. You are those who have stayed with me in my trials, and I assign to you, as my Father assigned to me, a kingdom, that you may eat and drink at my table in my kingdom and sit on thrones judging the twelve tribes of Israel. Simon, Simon, behold, Satan demanded to have you, that he might sift you like wheat, but I have prayed for you that your faith may not fail. And when you have turned again, strengthen your brothers."

Evangelist: *Peter said to him,*

**CHORUS:** “Lord, I am ready to go with you both to prison and to death.”

Evangelist: *Jesus said,*

CHRIST: “I tell you, Peter, the rooster will not crow this day, until you deny three times that you know me.”

Evangelist: *And he said to them,*

CHRIST: “When I sent you out with no moneybag or knapsack or sandals, did you lack anything?”

Evangelist: *They said,*

**CHORUS:** “Nothing.”

Evangelist: *He said to them,*

CHRIST: “But now let the one who has a moneybag take it, and likewise a knapsack. And let the one who has no sword sell his cloak and buy one. For I tell you that this Scripture must be fulfilled in me: ‘And he was numbered with the transgressors.’ For what is written about me has its fulfillment.”

Evangelist: *And they said,*

**CHORUS:** “Look, Lord, here are two swords.”

Evangelist: *And he said to them,*

CHRIST: “It is enough.”


## RESPONSORY

LSB 255





**C** In - to Your hands I com - mend my spir - it.



**L** Glory be to the Fa - ther and to the Son and to the Ho-ly Spir-it.



**C** In - to Your hands I com - mend my spir - it.



# SING WE EXILES

1 Sing we ex - iles in our sad - ness, Though we wan - der  
 3 When our worth we poor - ly mea - sure, Guard us from the  
 10 Sing we ex - iles in our yearn - To be healed from

dis - pos - sessed; Sing for hope of fu - ture rest.  
 dev - il's lies: Worth is in our Sav - ior's eyes.  
 ev - ry wrong; Sing the dis - tant tri - umph song.

Je - sus is our Way, our glad - ness, Straight - 'ning crook - ed  
 Not with gold or earth - ly trea - sure, But with blo - od,  
 Fa - ther, guide us in re - turn - ing With re - pen - tance

paths we roam, Lead - ing to our Fa - ther's home.  
 His sac - rifice Paid for us the great - est price.  
 to Your will, Lead us ev - er home - ward still.

## SERMON

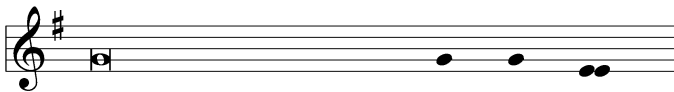
*Stand*

## VERCILES

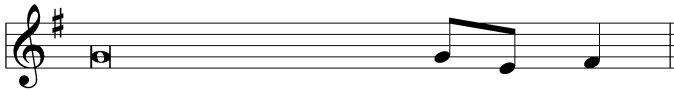
LSB 256

**L** Hear my prayer, O Lord;

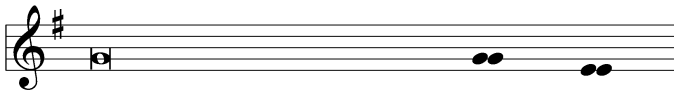
**C** listen to my cry.



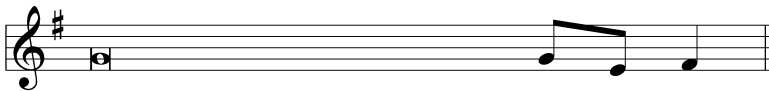
**L** Keep me as the apple of Your eye;



**C** hide me in the shadow of Your wings.



**L** In righteousness I shall see You;



**C** when I awake, Your presence will give me joy.

*One or more of the following are prayed.*

#### Collect

**L** Be present, merciful God, and protect us through the hours of this night, so that we who are wearied by the changes and chances of life may find our rest in You; through Jesus Christ, our Lord.

**C** Amen.

#### Collect

**L** O Lord, support us all the day long of this troubled life, until the shadows lengthen and the evening comes and the busy world is hushed, the fever of life is over, and our work is done. Then, Lord, in Your mercy grant us a safe lodging and a holy rest and peace at the last; through Jesus Christ, our Lord.

**C** Amen.

#### Collect

**L** Be our light in the darkness, O Lord, and in Your great mercy defend us from all perils and dangers of this night; for the love of Your only Son, Jesus Christ, our Lord.

**C** Amen.

#### Collect

**L** Abide with us, Lord, for it is toward evening, and the day is far spent. Abide with us and with Your whole Church. Abide with us at the end of the day, at the end of our life, at the end of

the world. Abide with us with Your grace and goodness, with Your holy Word and Sacrament, with Your strength and blessing. Abide with us when the night of affliction and temptation comes upon us, the night of fear and despair, the night when death draws near. Abide with us and with all the faithful, now and forever.

**A** Amen.

### Lord's Prayer

LSB 257

**L** Taught by our Lord and trusting His promises, we are bold to pray:

**A** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

### NUNC DIMITTIS

LSB 258

*Antiphon*  
**L** Guide us wak - ing, O Lord, and guard us sleep - ing

that a - wake we may watch with Christ and asleep we may rest in peace.

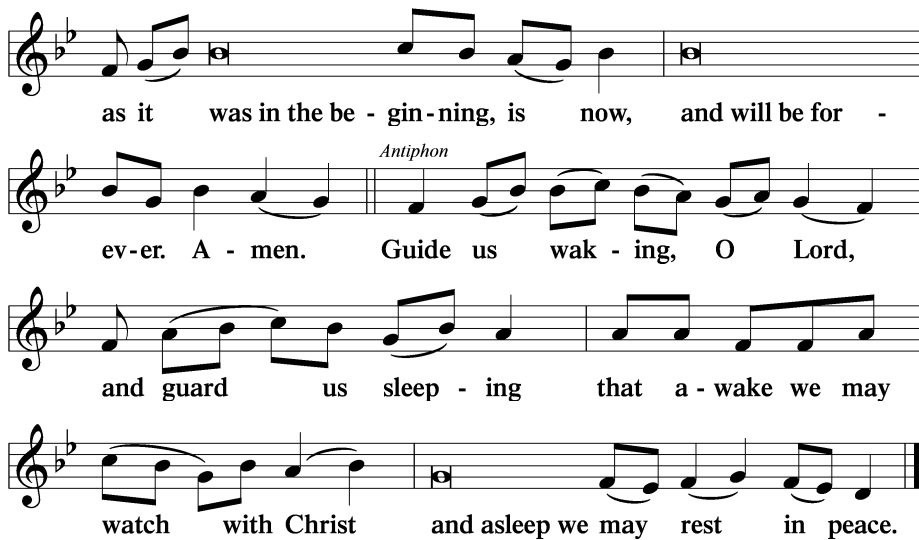
**A** Lord, now You let Your ser - vant go in peace; Your word has been ful - filled.

My own eyes have seen the sal - va - tion which You have prepared

in the sight of ev - ry peo - ple: a light to reveal You to the na - tions

and the glory of Your peo - ple Is - ra - el. Glo - ry be to the

Fa - ther and to the Son and to the Ho - ly Spir - it;



as it was in the be - gin - ning, is now, and will be for -

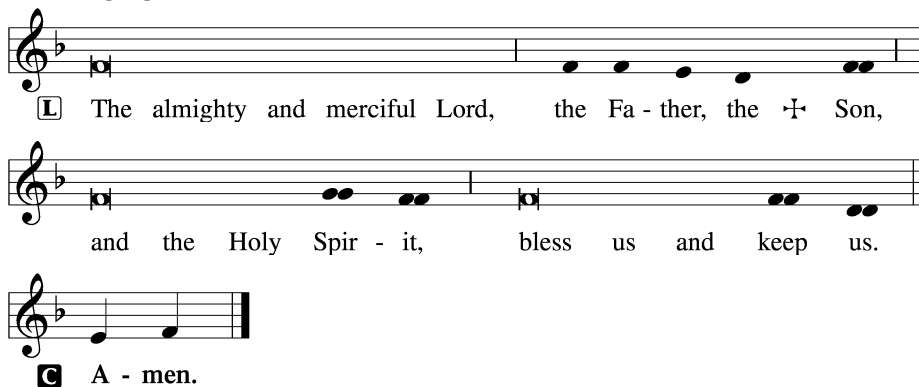
ev - er. A - men. *Antiphon* Guide us wak - ing, O Lord,

and guard us sleep - ing that a - wake we may

watch with Christ and asleep we may rest in peace.

## BENEDICTION

LSB 259

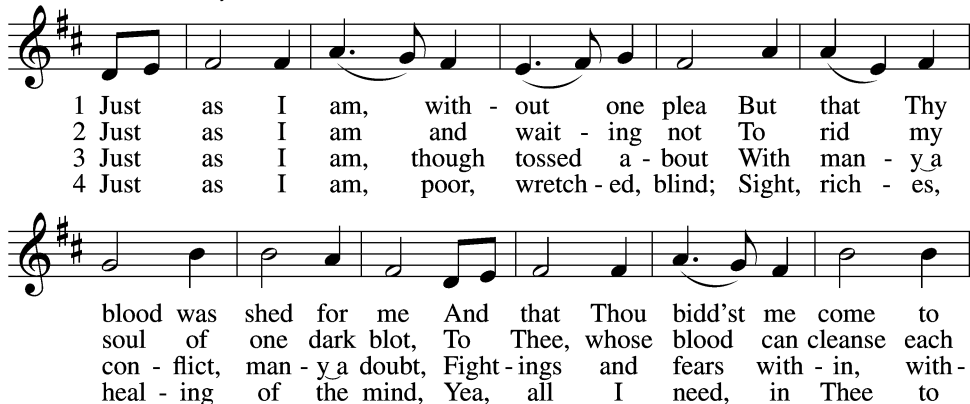


**L** The almighty and merciful Lord, the Fa - ther, the Son,

and the Holy Spir - it, bless us and keep us.

**C** A - men.

## 570 JUST AS I AM, WITHOUT ONE PLEA



1 Just as I am, with - out one plea But that Thy

2 Just as I am and wait - ing not To rid my

3 Just as I am, though tossed a - bout With man - y a

4 Just as I am, poor, wretch - ed, blind; Sight, rich - es,

blood was shed for me And that Thou bidd'st me come to

soul of one dark blot, To Thee, whose blood can cleanse each

con - flict, man - y a doubt, Fight - ings and fears with - in, with -

heal - ing of the mind, Yea, all I need, in Thee to



Thee, O Lamb of God, I come, I come.  
spot, O Lamb of God, I come, I come.  
out, O Lamb of God, I come, I come.  
find, O Lamb of God, I come, I come.

5 Just as I am, Thou wilt receive,  
Wilt welcome, pardon, cleanse, relieve;  
Because Thy promise I believe,  
O Lamb of God, I come, I come.

6 Just as I am; Thy love unknown  
Has broken ev'ry barrier down;  
Now to be Thine, yea, Thine alone,  
O Lamb of God, I come, I come.